

**LEGISLATIVE FACT SHEET**

2013-799

DATE: October 31, 2013BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)SPONSOR (Department/Division/Agency/Council Member): Department of Public Works/Real Estate Division

**PURPOSE/SUMMARY** Please provide the Real Estate Division with the authorization to request the legislation necessary for the Mayor to execute a Sovereignty Submerged Lands Lease, BOT No. 160348022 from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. The purpose of this Lease is to modify the existing lease authorized by Ordinance 2012-597-E to increase the square footage and reflect as-built surveys. The fire station is located at 9350 Heckscher Drive for a 5 year initial term.

APPROPRIATION: Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_  
 Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:****ACTION ITEMS:**

Emergency?	Yes _____ No <u>X</u>	Justification: _____
Federal or State Mandates	Yes _____ No <u>X</u>	
Fiscal Year Carryover?	Yes _____ No <u>X</u>	
CIP Amendment?	Yes _____ No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes _____ No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes _____ No <u>X</u>	
Oversight Department Required?	Yes _____ No <u>X</u>	Name of Dept. _____
Related RC?/BT?	Yes _____ No <u>X</u>	(Attach a copy)
Waiver of Code?	Yes _____ No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes _____ No <u>X</u>	(Identify Code Provision _____)
Continuation Grant?	Yes _____ No <u>X</u>	
Surplus Property Certification?	Yes _____ No <u>X</u>	(Attach a copy)
Related Enacted Ordinances?	Yes <u>X</u> No _____	Ord. # of Previous Ord. <u>2012-597-E</u>
Report Required to City Council/Council Auditors	Yes _____ No <u>X</u>	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. JamesFrom: John Jones, Real Estate Manager Senior, Department of Public Works  
(Name, Job Title, Department)Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.netContact person: Joe Namey, Land Acquisition and Disposition Manager, Department of Public Works  
(Name, Job Title, Department)Phone: 255-8700 Fax: 255-8948 E-mail: namey@coj.net

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

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